



Please type a plus sign (+) inside this box

03-30-01 A

SUBSTITUTE for PTO Form 148/00 Utility Patent Application Transmittal
Applicable for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	20844
First Inventor or Application Identifier	
Title	ADSORPTION POWDER CONTAINING CUPRIC CHLORIDE
Express Mail Label No.	
EL523907772US	

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

- | | | | | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------|----------------|----|---|---------------------------------------------------------------------------|--|
| 1. | <input checked="" type="checkbox"/> Fee Transmittal Form
<i>(Submit an original, and a duplicate for fee processing)</i> | | | | | |
| 2. | <input checked="" type="checkbox"/> Specification | [Total Pages | 24 |] | a. <input type="checkbox"/> Computer Readable Form | |
| 3. | <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) | [Total Sheets | 1 |] | b. <input type="checkbox"/> Paper Copy (identical to computer copy) | |
| | | [Total Pages | 25 |] | c. <input type="checkbox"/> Statements verifying identity of above copies | |

ADDRESS TO:
Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

- | | | | | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------|--|
| 4. | Oath or Declaration | | | | | |
| a. | <input type="checkbox"/> Newly executed (original or copy) | | | | | |
| b. | <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))
<i>(for continuation/divisional with Box 14 completed)</i> | | | | | |
| i. | <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> | Signed statement attached deleting
inventor(s) named in the prior
application, see 37 CFR 1.63(d)(2)
and 1.33 (b). | | | | |
| 5. | <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 | | | | | |
| 7. | <input type="checkbox"/> Assignment papers (cover sheet & document(s)) | | | | | |
| 8. | <input type="checkbox"/> 37 CFR 3.73(b) Statement
<i>(when there is an assignee)</i> | | | | <input type="checkbox"/> Power of
Attorney | |
| 9. | <input type="checkbox"/> Information Disclosure Statement
(IDS)/PTO-1449 | | | | <input type="checkbox"/> Copies of
IDS Citations | |
| 10. | <input type="checkbox"/> Preliminary Amendment | | | | | |
| 11. | <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)
<i>(Should be specifically itemized)</i> | | | | | |
| 12. | <input type="checkbox"/> Certified Copy of Priority Document(s)
<i>(if foreign priority is claimed)</i> | | | | | |
| 13. | <input checked="" type="checkbox"/> Other: <u>Copy of _____</u>
Declaration (unsigned) | | | | | |

14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

 Continuation Divisional Continuation-in-part (CIP) of prior application No. _____ / _____

Prior application information: Examiner _____ Group/Art Unit: _____

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

15. CORRESPONDENCE ADDRESS Customer Number or Bar Code
Label**Customer No. 000210**

(Insert Customer No. or Attach bar code here)

NAME	James M. Hunter, Jr.					
ADDRESS	Merck & Co., Inc., P. O. Box 2000 - Patent Dept., RY60-30					
CITY	Rahway	STATE	NJ	ZIP CODE	07065-0907	
COUNTRY	USA	TELEPHONE	732-594- 8317		FAX	732-594-4720

Name	James M. Hunter, Jr.	Registration No. (Attorney/Agent)	31,922	
Signature			Date	3/29/2001

EXPRESS MAIL CERTIFICATE

DATE OF DEPOSIT March 29, 2001

EXPRESS MAIL NO. EL523907772US

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE" ON THE ABOVE DATE IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER FOR PATENTS, BOX PATENT APPLICATION, WASHINGTON, D.C. 20231.

MAILED BY DATE 3/29/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Deposit Acct. 13-2755

MERCK & CO., INC.

Our Case Docket No. 20844

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the patent application of Inventor(s):
Youssef El-Shoubary and Rudy Maes

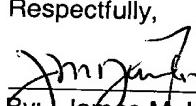
For: ADSORPTION POWDER CONTAINING CUPRIC CHLORIDE

For	Number Filed	Number Extra	Rate	Basic Fee \$710
Total Claims	25 - 20 =	5 X	\$18	= \$90
Independent Claims	1 - 3 =	0 X	\$80	= \$0
Multiple Dependent Claims*		X	\$270	=
Add this fee if application contains any multiple dependent claims, regardless of number.		TOTAL FILING FEE →		\$800

Please charge my Deposit Account No. 13-2755 in the amount of \$ 800. The Assistant Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 13-2755.
Duplicate copy of this sheet is enclosed.

Under the provisions of 37 C.F.R. §1.53, this application is being filed without the declaration of each inventor.

Respectfully,


By: James M. Hunter, Jr.

Attorney For Applicant(s)

Reg. No. 31,922

MERCK & CO., INC.

Patent Dept., RY60-30

P.O. Box 2000

Rahway, N.J. 07065-0907

(732) 594-8317

Date: March 29, 2001

EXPRESS MAIL CERTIFICATE	
DATE OF DEPOSIT	March 29, 2001
EXPRESS MAIL NO.	<u>EL523907772US</u>
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE" ON THE ABOVE DATE IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.	
MAILED BY	<u>J.B. Crowley</u> DATE <u>3/29/01</u>

IN DUPLICATE